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PETITIONER'S EXHIBIT #81  
Press release

# ARKANSAS STATE CRIME LABORATORY

331-93



MAY 7, 1993

## PRESS RELEASE

ACCORDING TO DR. FRANK J. PERETTI, AUTOPSIES WERE PERFORMED ON CHRISTOPHER BYERS, STEVE BRANCH, AND MICHAEL MOORE. AUTOPSIES SHOWED THAT ALL THREE CHILDREN DIED OF MULTIPLE INJURIES.

  
FRANK J. PERETTI, M.D.,  
ASSOCIATE MEDICAL EXAMINER



005097

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-5747 • FAX: (501) 227-0713

ADD 3551

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

Dr.  
TO: Peretz

Caller/Callee Mara Altschuler

Date and Time 5-7-93/1:20

Telephone Number 212-975-2824

MEA 329-93,330-93

Relationship to Case CBS News 5-NY

Name Byers, Branch, Moore <sup>331-9</sup>

Incoming Call ☒ Returned Call ☐ Initiated Call ☐ Meeting ☐

## INFORMATION

Please call.

(RE)

asked if I could confirm or  
deny sex. molestation - no I  
can't. Will there be another press  
release? I don't know when will  
bodies be released? I don't know

## FOLLOW UP NEEDED

May I call back Monday  
yes — Thank.

005098

MAY-26-1993 10:46 FROM T MEMPHIS POLICE DEPT TO

912270713 P.01



## CITY OF WEST MEMPHIS

POLICE DEPARTMENT

100 Court Street - West Memphis, Arkansas 72301 - (501) 735-1218

# FAX TRANSMISSION

FROM: Insp G. Gitzchell

FAX# (501) 732-7538

ATTENTION: Kernit

4 PAGES INCLUDING THIS COVER PAGE.

DATE: 5/26/93

*Dr. Peretti,  
it wanted  
to have  
your info  
(LE)*

005099



## CITY OF WEST MEMPHIS

## POLICE DEPARTMENT

100 Court Street - West Memphis, Arkansas 72301 - (501) 735-1210

Kermite Channel  
Arkansas Crime Lab  
Little Rock, Arkansas 72215

May 26, 1993

Dear Kermite,

I have a list of questions which is vital to our investigation. I understand Dr. Peretti will be out of the office for possibly another week and we still have many questions left unanswered.

- (1) Time of death?
- (2) Cause of Death?  
Dr. Peretti stated he would send me his report over a week ago I still have yet to see it.

- (3) Pictures of clothing of the boys and the other set of clothing found away from the crime scene.

We took some pictures, however, we did not disturb clothing so not to lose any possible forensic evidence which the lab could possibly find.

- (4) Which clothing belonged to which boy?

If the lab can lay out the clothing and take photos we could get parents to ID the clothing.

We feel this is important due to two sets of clothing were turned inside out and one set taken of in a more proper manner.

Can it be determined from the clothing if the boys were wearing their clothes when they were initially taken.

Is there any tears or blood or punctures found in clothing of the boys?

- (5) Were the kids sodomized? If so what are the findings?  
Any tears, bruising, ect.

005100

ADD 3554



## CITY OF WEST MEMPHIS

### POLICE DEPARTMENT

100 Court Street - West Memphis, Arkansas 72301 - (501) 735-1210

- (6) Any blood found on clothing of the kids? Whose blood?
- (7) Can you provide a wound diagram and explain injuries the boys received?
- (8) Was the stick we sent used as a weapon on the children? The stick appeared to have been carved on or possibly done by animal can the lab address this.

One boy had bruising which appeared to be where struck with something possibly the stick on his leg.

- (9) Dr. Perretti mentioned finding urine in the stomach of two boys and requested from us water samples.

What has been determined in regards to the urine? Can the urine, if that is what it is, be used to eliminate any suspects or develop any.

- (10) Were the boys forced to perform oral sex on offender(s)? Please explain findings.
- (11) Lisa-Trace, has been very helpful could I get a description of fibers found, color and what areas should we look for similar fibers.
- (12) Which boys have similar fibers on them and description of them. Lisa has given me some information on this.
- (13) Any residue found under nails of boys?
- (14) Is there anything which would indicate a black male involvement?
- (15) Reference to injuries of kids. Defensive wounds, how severe? Were the kids dragged.
- (16) Can you tell us which kid was killed first?

005101

MAY-26-1993 10:48 FROM

T MEMPHIS POLICE DEPT TO

912270713 P.04



## CITY OF WEST MEMPHIS

### POLICE DEPARTMENT

100 Court Street - West Memphis, Arkansas 72301 - (501) 735-1210

Anything you can think to give us would be greatly appreciated. We need information from the Crime Lab desperately. Today is the third week the boys were missed by parents. Tomorrow 05/27/93, will be the actual third week. We feel like we have not gotten sufficient information from the Crime Lab. We realize you have other cases coming in and must go to court on other matters, however, this case has received National recognition and without the Crime Labs information our hands are tied.

The efforts of everyone at the Crime Lab is greatly appreciated. The officers investigating this matter and myself need this information. We feel as though we are walking blind folded through this case at this moment.

Please answer the above questions as soon as possible and fax it to my attention. 501-732-7538. Thanks

Gary W. Gitchell, Inspector  
West Memphis Police Department

*Gary Gitchell*

005102

# ARKANSAS STATE CRIME LABORATORY



## OFFICE OF THE MEDICAL EXAMINER SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Calllee \_\_\_\_\_ Date and Time \_\_\_\_\_

Telephone Number \_\_\_\_\_ MEA \_\_\_\_\_

Relationship to Case \_\_\_\_\_ Name \_\_\_\_\_

Incoming Call \_\_\_\_\_ Returned Call \_\_\_\_\_ Initiated Call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION

Bob Bray Chan. 11 - Read. (Ariene)

Joan Doffy - Commercial Appeal  
372-2907. (Memphis)

Mara Altschuler - 212-975-2824 CBS  
News

Glen Chase - Den / Gay

~~Joe~~  
Deane Jenkins - Dallas Morning News

FOLLOW UP NEEDED

005103



# ARKANSAS STATE CRIME LABORATORY



332-93

OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

TO: Dr. Peretti

Caller/Callee Det. Ridge Date and Time 7-1-93

Telephone Number 732-7533 MEA \_\_\_\_\_

Relationship to Case W. Memphis P.O. Name \_\_\_\_\_

Incoming Call ☒ Returned Call \_\_\_\_\_ Initiated Call \_\_\_\_\_ Meeting \_\_\_\_\_

INFORMATION

Please call -  
re: Triple Homicide

(LE)

Called - not in. Left message.  
11 <sup>45</sup>/<sub>12</sub> AM

FOLLOW UP NEEDED

005104

# ARKANSAS STATE CRIME LABORATORY



*Dr. Peretti*

OFFICE OF THE MEDICAL EXAMINER  
SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Val Price Date and Time 7-2-93 10:42AM  
Telephone Number 932-6226 MEA 329-93  
Relationship to Case Lawyer Name 330-93 331-93  
Incoming Call ☒ Returned Call ☐ Initiated Call ☐ Meeting ☐

**INFORMATION**

*Will be in Little Rock on Tuesday. He would like to stop by and look at the autopsy reports on the above cases. Ples. call. (day)*

*Spoke to Mr. Johnson, DA, and it was okay to meet as long as I don't give a written or typed statement*

**FOLLOW UP NEEDED**

*FB  
7-2-93  
3/8/93*

005105

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Val Prince Date and Time 10:50 AM 7-6-93  
Telephone Number \_\_\_\_\_ MEA 329-93  
Relationship to Case Atty for M. Echols Name 330-93 331-93  
Incoming Call ☒ Returned Call \_\_\_\_\_ Initiated Call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION

Hearing moved to this  
after noon. - Could he come  
in at noon? - Dr. Peretti said fine - he  
only has about 15-20 min. to spare.  
Will be here at Noon. (Laj)

FOLLOW UP NEEDED

005106

# ARKANSAS STATE CRIME LABORATORY



1274  
7-6-93

327-93

Vol. 1 - 1274  
look at all the files to see  
what we have  
- look at the photos  
or get more questions  
about case  
what to do

005107

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215

ADD 3561

# ARKANSAS STATE CRIME LABORATORY



12-7-93  
7-6-93

330-93

Vol. Nine - Attorney for Echols  
- looked at all files to see  
what we have  
- didn't look at photos  
or ask specific questions  
about case

Embroid 12:30 PM

005108

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

*Dr. Peretti*  
Caller/Callee John Fiedeman Date and Time 11:50 AM 9-22-93

Telephone Number 735-2571 MEA 330-93, 329-93

Relationship to Case PA office Name 331-93

Incoming Call ☒ Returned Call ☐ Initiated Call ☐ Meeting ☐

### INFORMATION

*P.D. Call. Re: [unclear]*

*Referee didn't have court order. Was  
verbal order per judge.*

*Forge, Instrument, Small Penis*

FOLLOW UP NEEDED

005109

# ARKANSAS STATE CRIME LABORATORY



330-93

OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee

*Dan Stidham*

Date and Time:

*11-9 3:15p*

Telephone Number

*236-7600*

MEA

Relationship to Case

*attorney*

Name

*3 W. Memphis Boys*

Incoming call

Returned call

Initiated call

Meeting

### INFORMATION:

*2000 gold*

*pls. call*

*K7*

*called for more info  
and more  
F.P.*

FOLLOW UP NEEDED

005110

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Mr. J. J. [unclear] Date and Time: 3-15-93 149  
Telephone Number 435-7571 MEA                       
Relationship to Case DFA [unclear] Name "Child 1 murder"  
Incoming call ☒ Returned call ☐ Initiated call ☐ Meeting ☐

### INFORMATION:

1. [unclear] [unclear] to know if [unclear]  
sentenced if [unclear] have [unclear]?  
called 11-12-92 - 12:35 PM  
left message [unclear] to [unclear]  
will call back after 2:00 PM  
FD

FOLLOW UP NEEDED

005111



ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Jim Hale or John Foglerman Date and Time: 11-22-93 1:25

Telephone Number 735-2571

MEA \_\_\_\_\_

Relationship to Case \_\_\_\_\_ Name \_\_\_\_\_

Incoming call \_\_\_\_\_ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

INFORMATION:

Tripple homicide

request of John Foglerman (DPA)  
trying cases -- photos discussed  
w/ you. were they enlarged? & if  
so they need copies ASAP \* Have  
you reached any conclusions about  
the knife?

FOLLOW UP NEEDED

called 1 both not in  
office - will call me  
back 11/24/93

005112

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

*Peretti*  
Caller/Callee Dan Stidham Date and Time: 11-25-93 11:25  
Telephone Number \_\_\_\_\_ MEA 330-93  
Relationship to Case Paragon'd Atty Name 3 boys in Memphis  
Incoming call ☒ Returned call ☒ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

## INFORMATION:

Concerned about kind of  
death. Thus I report from  
port Hole Don't make sense  
Defero felt he altered the reports  
to confuse the police  
Wants my opinion of true death  
Told him I can't give it  
based on the original  
information provided

FOLLOW UP NEEDED

005113

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215

ADD 3567

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

*Peretti*  
Caller/Callee Dan Stidham Date and Time: 11-25-93 11:25  
Telephone Number \_\_\_\_\_ NEA 330-93  
Relationship to Case Paragould Atty Name 3 boys in Memphis  
Incoming call ☒ Returned call ☒ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

## INFORMATION:

Concerned about time of  
death. Has 2 report from  
Port Hule Don't make sense  
Refers feel he altered the reports  
to conform to police  
Wants my opinion of time of death  
Told him I can't give it  
based on the original  
information provided

FOLLOW UP NEEDED

005114

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

*Paretti*  
Caller/Callee Jimmy Date and Time: 12-6-93  
Telephone Number 735-25-71 MEA 329-93; 330-93; 331-93  
Relationship to Case Fogelman Off Name Moore, Branch; Beyers  
Outstanding  
Incoming call / Returned call / Initiated call / Meeting /

### INFORMATION:

*Trial week of year 24 - 28*

*Def- Markelley; Echols; Baldwin*

*DPA- John Fogelman*

*told them they were 2nd & 3rd out  
mon, Tues & Wed. of that week*

FOLLOW UP NEEDED

*OK*  
*F-P*

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

*Peretti*

Caller/Callee Jocelyn - Cansy Date and Time: 12/6/93  
Telephone Number 735-2571 HEA Outtender  
Relationship to Case West Memphis PA Name 3 ~~other~~ victims  
Incoming call ☒ Returned call ☐ Initiated call ☐ Meeting ☐

### INFORMATION:

need proofs mailed to them  
so they can pick photos -  
is this possible? PRB

4.35 Called to say no and offer "McDonald's"  
per Pat. PRB

FOLLOW UP NEEDED

005116

*Blond file 4*  
*used Memphis Case*  
*Thur*  
December 2, 1993

STATE CRIME LAB  
RECEIVED

DEC - 8 1993

DIRECTOR'S OFFICE

Mr. Jim Clark  
Arkansas State Crime Lab  
P.O. Box 5274  
Little Rock, AR 72215

Dear Jim:

Enjoyed talking with you the other day. Here is a summation of what I'd like to accomplish during my visit to the crime lab later this month.

- 1.) The nickel tour (preferably the \$1.50 tour) to get an overview of interfacing between the various divisions.  
It's here that I'd like to chronicle the journey of a mythical piece of physical evidence and a victims' body as they come under scrutiny by the various technologists.
- 2.) Observe some of the procedures conducted by crime lab staff to gain a greater insight into their craft.  
This would include: serology, hair, fingerprint, footprint, and fiberprint comparison.
- 3.) View an autopsy performed by Dr. Frank Peretti.
- 4.) Interview Dr. Peretti about forensic pathology.
- 5.) Interview you about the 'mission' of the crime lab.
- 6.) Interview Lisa 'K.' about her work.

I am chronicling the West Memphis triple child murders in a book. I anticipate publication well after the trials of the defendants.

I will not ask any "case specific" questions of anyone involved in the analysis or interpretation of the physical evidence at the crime lab, however I would like to "put a face" on some of the individuals involved in the laboratory investigation. "The facts" of the technical analysis of the evidence in this case can of course be gleaned by reading the transcripts of the trials.

Although criminal cases are fought in the courtroom they can be won or lost based on the collection, submission, analysis, interpretation and nature of the physical evidence. It's here that I hope you can help me illustrate the importance of the task at hand at the Arkansas State

005117

ADD 3571

Crime Lab, and the immense weight that is placed on the shoulders of "laboratory detectives" in a profession that demands precision in a field where quantum leaps in technology seem to be never ending.

We've discussed several "ground rules" that I will observe during my visit. Again, no "case specific" questions (or leading questions?) of any staffer; no camera (35 mm) in the autopsy; no name of the victim undergoing a post-mortem examination (and for that matter no personally identifying characteristics of "John Doe" or "Mary Doe").

I would like to document several "case related" observances that I will leave to your discretion, they include: time, and date of the victims' arrival at the crime lab; detailed description of "intake" (as in are the bodies wheeled in on a stretcher or carried in? Is that procedure performed regularly by a certain individual or is it the job of the "transporters?"; are the bodies taken out of bags and placed in cooler?, if so are they assigned a certain tag number, what number? ((some of this might be covered by you or Doctor Peretti in the general overview of autopsy procedures)); where you were when you became informed of the killings; what immediate actions if any you took in the initial minutes or hours after you were informed, ("I put down the phone and called 'so and so'. "I called my wife and said I would be late tonight," etc.)); the "top priority" status given the case (I remember Governor Tucker issuing a statement along those lines, without damaging the integrity of the investigation I'd like for you to recapsule "The Crime Labs" initial offering of all available resources)

I will bring a cassette recorder with me. It will be used to supplement some notes. I don't plan to run around sticking the recorder in anyone's face. I'd like to make this as unobtrusive as possible. For the most part I'll be the one talking into the recorder so it can retain some of the observances that my cranium can not.

It would be helpful if you, Lisa and Dr. Peretti could provide me with resumes and brief personal biography sketch: married, children, hobbies or passions outside of work.

On paper it all sounds like a tall order, however I don't anticipate the actual interviews going longer than 10 to 15 minutes. Much of the insight I'll gain will come thru observation and occasional questions on a particular process, instrument or mode of analysis. This visit will augment the information available in criminology textbooks, and allow me to maintain the air of authenticity and attention to detail I'm striving for in this project.

Again Jim, thanks for your cooperation in advance. (a

005418

few cold ones on me will be the highlight of my trip) By the way, I'll call in a week or two to re-confirm dates, hopefully you can provide me with the name of a hotel that is fairly close to the crime lab.

Sincerely,



Paul Morrison  
5341 Timberdale Ave.  
Memphis, TN 38135  
Hm. (901) 388-7442  
Wk. (901) 726-0411

005119



OFFICE OF THE PROSECUTING ATTORNEY  
SECOND JUDICIAL CIRCUIT  
STATE OF ARKANSAS

BRENT DAVIS  
PROSECUTING ATTORNEY

DEPUTY PROSECUTING ATTORNEYS  
JAMES C. HALE, JR.  
JOHN N. FOGLEMAN  
REPLY TO:  
108 DOVER ROAD  
P.O. BOX 1686  
WEST MEMPHIS, AR 72303  
(501) 735-2571

FRED P. THORNE  
REPLY TO:  
306 NORTH 6th  
P.O. BOX 2836  
WEST MEMPHIS, AR 72303  
(501) 735-7787

December 17, 1993

Frank Peretti, M. D.  
Medical Examiner  
State Crime Laboratory  
P. O. Box 5274  
Little Rock, Arkansas 72215

Re: State of Arkansas vs. Misskelley, Echols  
and Baldwin; Crittenden County Circuit  
Nos. CR-93-516, 517, 518

Dear Dr. Peretti:

I am returning herewith the pictures in this case. I have  
marked the ones I would like to have enlarged.

If you have any questions concerning this matter, please  
feel free to contact me.

Thank you for your assistance and cooperation in this  
matter.

Very truly yours,

  
JOHN N. FOGLEMAN  
Deputy Prosecuting Attorney  
Crittenden County, Arkansas

JNF/jmp  
Enclosures

Certified Mail, Return Receipt Requested

STATE CRIME LAB  
**RECEIVED**

DEC 20 1993

BY   
MEDICAL EXAMINER SECTION

005120

ADD 3574

# ARKANSAS STATE CRIME LABORATORY



## OFFICE OF THE MEDICAL EXAMINER SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Det. Ridge Date and Time: 12.22-93 9:40  
Telephone Number 732-7528 MEA \_\_\_\_\_  
Relationship to Case West Memphis Name 3 W. Memphis Boys  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

has evidence he wants you to see -  
wants to know if you'll be available -  
Pls call ASAP - PRB

FOLLOW UP NEEDED

005121

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Det. Ridge Date and Time: 12.22-93 9:40  
Telephone Number 732-7528 MEA \_\_\_\_\_  
Relationship to Case West Memphis Name 3 W. Memphis Boys  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

has evidence he wants you to see -  
wants to know if you'll be available -  
Pls call ASAP - PRB

FOLLOW UP NEEDED

005122

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215

ADD 3576

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Det. Ridge Date and Time: 12-22-93 9:40  
Telephone Number 732-7528 MEA \_\_\_\_\_  
Relationship to Case West Memphis Name 3 W. Memphis Boys  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

has evidence he wants you to see -  
wants to know if you'll be available -  
Pls call ASAP - PRB

FOLLOW UP NEEDED

005123

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215

ADD 3577

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER  
SUPPLEMENTAL REPORT/COMMUNICATION

4054  
Caller/Callee Jan Stidham Date and Time: 12-30-93  
Telephone Number 236-7600 MEA 330-93  
Relationship to Case Attorney Name \_\_\_\_\_  
Incoming call \_\_\_\_\_ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

## INFORMATION:

3 bodies  
no crime  
no expect to  
no evidence

to Memphis cases  
3 Boys  
call  
Kj

FOLLOW UP NEEDED

005124

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee John Fogelman Date and Time: 1-5-94 10:50  
Telephone Number \_\_\_\_\_ MEA \_\_\_\_\_  
Relationship to Case Prosecutor Name 3 west memphis boys  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

wants to know about  
overlays in re. to weapon.  
has been told that will be  
fine to kill them for the photos.

FOLLOW UP NEEDED

005125

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 222-8712 FAX (501) 222-8712

ADD 3579

# ARKANSAS STATE CRIME LABORATORY



January 5, 1994

Mr. John Fogelman  
Prosecuting Attorney  
P.O. Box 1666  
West Memphis, AR 72301

Re: Case Nos. 93-0571  
ME #329-93  
Michael Moore

93-05717  
ME #330-93  
Steve Branch

93-0518  
ME #331-93  
Christopher Byers

Dear Mr. Fogelman:

As requested we are enclosing the invoice for 73 photographs.

73 5" x 7" @\$6.00 each

Total \$438.00

Please make check payable to the Arkansas State Crime Laboratory.

Thank you,

A handwritten signature in cursive script that reads "Peggy Bowles".

Peggy Bowles  
Secretary

005126

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

*Peretti*

Caller/Callee John Fogelman Date and Time: 1-11-93 1:40  
Telephone Number 735-2571 MEA 384 (BAC) 12  
Relationship to Case \_\_\_\_\_ Name \_\_\_\_\_  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

*pls call*

*evidence of sexual abuse in gross - no evidence  
of death - can wear state's rights  
to avoid grossness without harm*

*3 different weapons -  
have 3 different types of weapons*

FOLLOW UP NEEDED

**005127**

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-5747 • FAX: (501) 227-0713

ADD 3581



# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee

Det. Ridge

Date and Time:

330p

1-18-94

Telephone Number

732-7533

MEA

Relationship to Case

W. Memphis P.D.

Name

Incoming call

Returned call

Initiated call

Meeting

## INFORMATION:

Re: Triple Homicide

(- 3 little boys -)

pls. Call ASAP.  
Kry

called

FOLLOW UP NEEDED

005128

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-5747 • FAX (501) 227-0713

ADD 3582

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Jim Hale Date and Time: 1-20-94  
Telephone Number 735-2571 MEA \_\_\_\_\_  
Relationship to Case John Fogelman Name Abert Memphis Case  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

11.27 - will get word to Mr. Fogelman  
about <sup>your</sup> meeting Tuesday w/ Prosecutor Genl.  
& will call us back. (first list of  
witnesses is out for Monday & you're not on  
it.)

FOLLOW UP NEEDED

**005129**

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-5747 • FAX: (501) 227-0713

ADD 3583

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Paul Ford (Robin Wadly) Date and Time: 2-7-94  
Telephone Number 972-1100 MEA \_\_\_\_\_  
Relationship to Case \_\_\_\_\_ Name \_\_\_\_\_  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

Wants an appt to see you -  
today but need a 2 hour  
notice - PRB  
2-7-94 called to tell him  
this week not possible to please call next  
week.

FOLLOW UP NEEDED

005130

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-6747 - FAX: (501) 227-0713

ADD 3584

# ARKANSAS STATE CRIME LABORATORY



KB

Peretti

OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Paul Ford Date and Time: \_\_\_\_\_  
Telephone Number 735-6223 MEA \_\_\_\_\_  
Relationship to Case Private attorney Name Branch  
Incoming call \_\_\_\_\_ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

Triple homicide

new deaths

Memphis  
Cases

Knife - is knife connected with this wound  
yes marks on BG.  
how  
Did I go back + change  
report of BG  
look at knife  
no

FOLLOW UP NEEDED

005131

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Wale Griffith Date and Time: \_\_\_\_\_  
Telephone Number \_\_\_\_\_ MEA \_\_\_\_\_  
Relationship to Case \_\_\_\_\_ Name \_\_\_\_\_  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

asked to call & talk  
to Dr. Peretti by John Fagelman

Line 4

30 year experience  
PhD in criminology  
presently involved in army

### FOLLOW UP NEEDED

Wound - oval over on face  
filled with studs  
from wound - of 0.25 caliber, NO

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(501) 227-5747 • FAX: (501) 227-0713

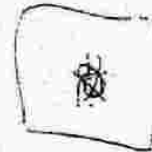
005422

Transmit  
page

*Jim Hall*  
*John Fitzgerald* ) C.C. - PA office



OFFICE OF THE MEDICAL EXAMINER  
SUPPLEMENTAL REPORT/COMMUNICATION



Caller/Callee \_\_\_\_\_ Date and Time \_\_\_\_\_  
Telephone Number \_\_\_\_\_ MEA \_\_\_\_\_  
Relationship to Case \_\_\_\_\_ Name \_\_\_\_\_  
Incoming Call \_\_\_\_\_ Returned Call \_\_\_\_\_ Initiated Call \_\_\_\_\_ Meeting \_\_\_\_\_

INFORMATION

*We discussed all public  
types of inquiry, some  
if some should be  
made*



FOLLOW UP NEEDED

005422

ADD 3587

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

*Peretti*

Caller/Callee Jim Hale Date and Time: 2-28-94 1:1  
Telephone Number 735-2571 MEA \_\_\_\_\_  
Relationship to Case DPA Name West Memphis case  
Incoming call \_\_\_\_\_ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

INFORMATION:

*Need you  
1 - in the Morning at (3-194)  
9:30 a.m. - Jonesboro  
They need to talk to you -  
They have this number would  
like your home number - may I  
give it to them? - RAB  
Do you need a plane?*

FOLLOW UP NEEDED

*2-28-94 - called Mr. Hale will relay message.*

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Donna Date and Time: 2-28-94 <sup>3:05</sup>  
Telephone Number 932-4522 MEA \_\_\_\_\_  
Relationship to Case DPA of Jonesboro Name West Memphis Cases  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

*need you between*

*9:00 & 9:30 in Jonesboro -*

*Told her you can't make it then*

*she asked for a time - told her I'd*

*get with you and call her back - PRB*

*3:30*

*Told her that you couldn't be there before*

*10:00 a.m. and they needed to call Pulaski*

*Co. - she said Bud Davis told her to*  
*emphasize that the subpoena was for*

*9:30 a.m. PRB*

**FOLLOW UP NEEDED**



# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

## SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Zimmer Date and Time: 2-28-94 2:40  
Telephone Number \_\_\_\_\_ MEA \_\_\_\_\_  
Relationship to Case ASP Name \_\_\_\_\_  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

### INFORMATION:

Cannot fly you to  
Jonesboro tomorrow - has  
to make another trip

FOLLOW UP NEEDED

**005136**

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-5747 • FAX: (501) 227-0713

ADD 3590

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER

SUPPLEMENTAL REPORT/COMMUNICATION

Caller/Callee Peretti Date and Time: 12:00  
2-28-94

Telephone Number \_\_\_\_\_ MEA \_\_\_\_\_

Relationship to Case \_\_\_\_\_ Name \_\_\_\_\_

Incoming call \_\_\_\_\_ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

## INFORMATION:

Also in state  
court in Arkansas  
tomorrow?

K

FOLLOW UP NEEDED

**005137**

#3 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-5747 • FAX: (501) 227-0713

ADD 3591

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER  
SUPPLEMENTAL REPORT/COMMUNICATION

*Sturmer*

Caller/Callee Brent Davis Date and Time: 3-4-94 8:55  
Telephone Number \_\_\_\_\_ MEA 910  
Relationship to Case Prosecutor Name A  
Incoming call ☒ Returned call \_\_\_\_\_ Initiated call \_\_\_\_\_ Meeting \_\_\_\_\_

## INFORMATION:

*Wants to speak with you about  
three west Memphis cases. Says  
something new has come up*

*+ Fogelman*

*Perplexed as to time of death  
via Dr. Perette's testimony*

*Can you give an estimate as  
to time of death? No I'm  
going to stay away from that*

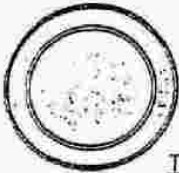
*Last statement*

FOLLOW UP NEEDED

43 Natural Resources Drive, P.O. Box 5274, Little Rock, Arkansas 72215  
(501) 227-5747 • FAX: (501) 227-0713

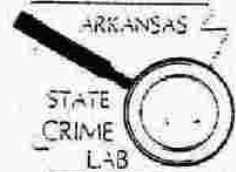
*Filed*

# ARKANSAS STATE CRIME LABORATORY



Mike Huckabee  
Governor

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



James T. Clark  
Executive Director

TO: PAT \_\_\_\_\_ STURNER \_\_\_\_\_  
TREVA \_\_\_\_\_ PERETTI ☒  
PAT F \_\_\_\_\_ KOKES \_\_\_\_\_  
B.J. \_\_\_\_\_ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ KONZELMANN \_\_\_\_\_

FROM: PAT \_\_\_\_\_ STURNER \_\_\_\_\_  
TREVA \_\_\_\_\_ PERETTI \_\_\_\_\_  
PAT F \_\_\_\_\_ KOKES \_\_\_\_\_  
B.J. ☒ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ KONZELMANN \_\_\_\_\_

CALLER Don Stidham DATE & TIME 2-19-98 4:00  
TELEPHONE# 236-7600 ME# 331-93  
RELATIONSHIP TO CASE \_\_\_\_\_ DECEASED NAME Christopher Beyer  
Def. Attorney 329-93  
Homicide - James M. Moore  
West Memphis 330-93  
Steve Edwards

#3 Natural Resources Drive • P.O. Box 3500 • Little Rock, Arkansas 72215

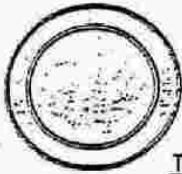
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

Fax 501-221-1553  
Phone 501-227-5936  
Medical Examiner

005139

ADD 3593

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor

TO: PAT ☒ STURNER \_\_\_\_\_  
TREVA \_\_\_\_\_ PERETTI \_\_\_\_\_  
PAT F \_\_\_\_\_ KOKES \_\_\_\_\_  
B.J. \_\_\_\_\_ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ KONZELMANN \_\_\_\_\_

FROM: PAT \_\_\_\_\_ STURNER \_\_\_\_\_  
TREVA \_\_\_\_\_ PERETTI \_\_\_\_\_  
PAT F ☒ KOKES \_\_\_\_\_  
B.J. \_\_\_\_\_ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ KONZELMANN \_\_\_\_\_

James T. Clark  
Executive Director

CALLER Dan Stidham

DATE & TIME 4-29-98

TELEPHONE# 870-236-7600

ME# 330-93 331-93

RELATIONSHIP TO CASE \_\_\_\_\_

DECEASED NAME Christopher Byers  
Steve Branch  
Michael Moore

Needs to speak with you reference  
all photos & case file complete

Daniel Stidham  
P.O. Box 856  
Paragold, Ar.  
72457

203 N. 2nd St.

#3 Natural Resources Drive • P.O. Box 8500 • Little Rock, Arkansas 72215

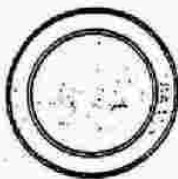
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

005140

ADD 3594

# ARKANSAS STATE CRIME LABORATORY



Mike Huckabee  
Governor

April 29, 1998



James T. Clark  
Executive Director

Mr. Daniel Stidham  
Defense Attorney  
203 N. 2nd Street  
P.O. Box 856  
Paragould, Arkansas 72451

Re: MEA: 329-93, Michael Moore  
MEA: 330-93, Steve Edward Branch  
MEA: 331-93, Christopher Byers

Dear Mr. Stidham:

As requested, we are enclosing an invoice for 274 photos for the above deceased, MEA 329-93, Michael Moore, MEA 330-93, Steve Edward Branch, and MEA 331-93, Christopher Byers.

|       |       |         |                                  |            |
|-------|-------|---------|----------------------------------|------------|
| 113   | 5 X 7 | MEA 329 | Photographs @ \$6.00 per print = | \$678.00   |
| 86    | 5 X 7 | MEA 330 | Photographs @ \$6.00 per print = | \$516.00   |
| 75    | 5 X 7 | MEA 331 | Photographs @ \$6.00 per print = | \$450.00   |
| Total |       |         |                                  | \$1,644.00 |

This office must have full payment before we can process this request.

Please make check payable to the Arkansas State Crime Laboratory at your earliest convenience.

Sincerely,

B. J. Traylor  
Medical Examiner's Office

#3 Natural Resources Drive • P.O. Box 8500 • Little Rock, Arkansas 72215

Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

005141

ADD 3595

DANIEL T. STIDHAM  
Attorney at Law

Amy Ward  
Office Manager

Resi Shelton  
Secretary

Karen Nobles  
Paralegal

LAW OFFICES  
**STIDHAM LAW FIRM, P.A.**

203 NORTH SECOND ST., P.O. BOX 856  
PARAGOULD, ARKANSAS 72451

RECEIVED  
MEDICAL EXAMINERS OFFICE  
MAY 7 AM 11:09

TELEPHONE (870) 236-7600  
FAX (870) 236-7801  
email: slf@cswnet.com

May 4, 1998

B.J. Traylor  
Arkansas State Crime Laboratory  
#3 Natural Resources Drive  
P.O. Box 8500  
Little Rock, AR 72215

**RE:** MEA: 329-93, Michael Moore  
MEA: 330-93, Steve Edward Branch  
MEA: 331-93, Christopher Byers

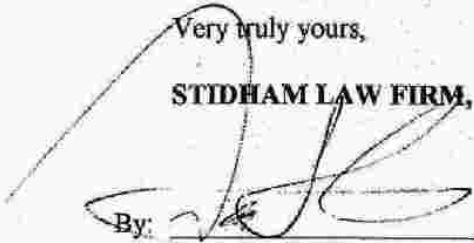
Dear Ms. Traylor:

Please find enclosed check number 3417 in the amount of \$1644.00, said sum representing payment for the above mentioned photos.

Thank you for your cooperation in this matter and I remain

Very truly yours,

**STIDHAM LAW FIRM, P.A.**

By: 

Daniel T. Stidham  
Attorney at Law

DTS/aw  
Enclosure

005142

ADD 3596

STIDHAM LAW FIRM, P.A. 6-82 3417  
TRUST ACCOUNT  
203 N. 2ND ST. 238-7500  
P.O. BOX 896  
PARAGOULD, AR 72450

PAY TO THE ORDER OF *Arkansas State Crime Laboratory* \$ *54* 19 *98* 81-29/841  
*ONE THOUSAND SIX HUNDRED FORTY FOUR 1/100* DOLLARS

 **First National Bank**  
P.O. Box 700  
Paragould, Arkansas 72451-0700  
(501) 238-8521

FOR *Photos 329 93/330 93/331 93* *003417* *0084100793* *0284588*

005143



DANIEL T. STIDHAM  
*Attorney at Law*

*Amy Ward*  
*Office Manager*

*Resi Shelton*  
*Secretary*

*Karen Nobles*  
*Paralegal*

LAW OFFICES  
**STIDHAM LAW FIRM, P.A.**

203 NORTH SECOND ST., P.O. BOX 856  
PARAGOULD, ARKANSAS 72451

TELEPHONE (870) 236-7600  
FAX (870) 236-7601  
email: slf@cswnet.com

June 8, 1998

Arkansas State Crime Laboratory  
Attn: B.J. Traylor  
P.O. Box 8500  
Little Rock, AR 72215

RE: 329-93      **MICHAEL MOORE**  
330-93      **STEVE EDWARD BRANCH**  
331-93      **CHRISTOPHER BYERS**

Dear Ms. Traylor:

Please find enclosed the original copy which I have signed regarding the above-styled matter. If you should have any questions or concerns, do not hesitate to contact me.

Thank you for your cooperation in this matter.

Very truly yours,

**STIDHAM LAW FIRM, P.A.**

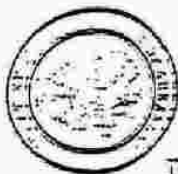
By: Daniel T. Stidham  
Daniel T. Stidham  
Attorney at Law

DTS/rs  
Enclosure

**005144**

ADD 3598

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



|                           |                |                 |                |                    |
|---------------------------|----------------|-----------------|----------------|--------------------|
| TO: PAT _____             | STURNER _____  | FROM: PAT _____ | STURNER _____  |                    |
| Mike Huckabee TREVA _____ | PERETTI _____  | TREVA _____     | PERETTI _____  | James T. Clark     |
| Governor LASHON _____     | KOKES _____    | LASHON _____    | KOKES _____    | Executive Director |
| B.J. _____                | ERICKSON _____ | B.J. _____      | ERICKSON _____ |                    |
| DEANNA _____              | ISTVAN _____   | DEANNA _____    | ISTVAN _____   |                    |

TOD NEWTON - AG OFFICE - 686-8065  
 CALLER Bruce Davis DATE & TIME 8:14-98 - 1<sup>30</sup> PM  
 TELEPHONE# \_\_\_\_\_ REC# \_\_\_\_\_  
 RELATIONSHIP TO CASE \_\_\_\_\_ DECEASED NAME \_\_\_\_\_

+ Dental impressions of all 3 defendants  
 + not yet taken  
 Sept 23, 98 - heavy  
 forensic program - footwear impressions  
 Turney - report, ect

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Fax 501-227-3713  
 Phone 501-227-5747  
 Laboratory Services

Fax 501-227-1853  
 Phone 501-227-5936  
 Medical Examiner

005145

KEVIN M. DUGAN, D.D.S.  
201 MOUNTAIN PARK DRIVE  
N. LITTLE ROCK, ARKANSAS 72640  
Telephone 73-4191

DATE OF STATEMENT: July 13, 1998  
Examination of ME 330-93 Steve Edward Branch  
Crittenden Co.  
Date of Examination: May 29, 1998  
Service Fee: \$125.00

Total: \$125.00



Kevin M. Dugan, D.D.S.  
Forensic Consulting Dentist

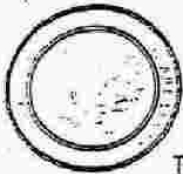


William Q. Sturmer, M.D.  
Chief Medical Examiner

Jim Clark  
Executive Director

005146

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



|                           |                |                 |                |                    |
|---------------------------|----------------|-----------------|----------------|--------------------|
| TO: PAT _____             | STURNER _____  | FROM: PAT _____ | STURNER _____  |                    |
| Mike Huckabee TREVA _____ | PERETTI _____  | TREVA _____     | PERETTI _____  | James T. Clark     |
| Governor LaSHON _____     | KOKES _____    | LaSHON _____    | KOKES _____    | Executive Director |
| B.J. _____                | ERICKSON _____ | B.J. _____      | ERICKSON _____ |                    |
| DEANNA _____              | ISTVAN _____   | DEANNA _____    | ISTVAN _____   |                    |

CALLER Brent Davis DATE & TIME 9-98 900AM  
TELEPHONE# 870-972-9505 ME# 330-93

RELATIONSHIP TO CASE \_\_\_\_\_ DECEASED NAME \_\_\_\_\_

HEARING CONT till Oct 12th thru 16th

CAN STURNER & Peretti  
COME DURING 15th + 16th

CALL him with thier time frame

*[Signature]*

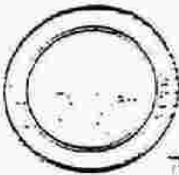
9-3-98 Brent Davis spoke with me  
about 10-15-98 & 10-16-98. I informed  
him Dr. Sturner would be out of the office  
on 10-16-98  
He then spoke with Mr. Peretti

#3 Natural Resources Drive P.O. Box 8500 • Little Rock, Arkansas 72215  
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

005147

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



|                           |                                                                            |                                                                                 |                                                                              |                                                                                 |                                      |
|---------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|
| Mike Huckabee<br>Governor | TO: PAT _____<br>TREVA _____<br>LASHON _____<br>B.J. _____<br>DEANNA _____ | STURNER _____<br>PERETTI _____<br>KOKES _____<br>ERICKSON _____<br>ISTVAN _____ | FROM: PAT _____<br>TREVA _____<br>LASHON _____<br>B.J. _____<br>DEANNA _____ | STURNER _____<br>PERETTI _____<br>KOKES _____<br>ERICKSON _____<br>ISTVAN _____ | James T. Clark<br>Executive Director |
|---------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|

CALLER

*Brill Davis*

DATE & TIME

*9/3/98*

TELEPHONE#

455

*1st Lt. Murphy*

RELATIONSHIP TO CASE

DECEASED NAME

*relates on More Hand  
submit to Trace*

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Fax 501-227-3713  
Phone 501-227-6747  
Laboratory Services

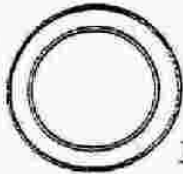
Fax 501-221-1860  
Phone 501-227-6936  
Medical Examiner

005142

ADD 3602

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor

TO: PAT \_\_\_\_\_ STURNER ☒  
TREVA \_\_\_\_\_ PERETTI ☒  
LASHON \_\_\_\_\_ KOKES \_\_\_\_\_  
B.J. \_\_\_\_\_ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ ISTVAN \_\_\_\_\_

FROM: PAT \_\_\_\_\_ STURNER \_\_\_\_\_  
TREVA \_\_\_\_\_ PERETTI \_\_\_\_\_  
LASHON \_\_\_\_\_ KOKES \_\_\_\_\_  
B.J. ☒ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ ISTVAN \_\_\_\_\_



James T. Clark  
Executive Director

CALLER

*Brent Davis*

DATE & TIME

*10-8-98 8:30*

TELEPHONE#

*972-9505*

ME#

*329-93 / 330-93*

RELATIONSHIP TO CASE

DECEASED NAME

*Beyers / Moore / Branch*

*Re-scheduled for 10-29-98 / 10-30-98*

*Dr Brent Davis*

*Jonesboro -*

*Dr. Duncan - will be subpoenaed*

*Informed doctors of new date.*

#3 Natural Resources Drive • P.O. Box 8500 • Little Rock, Arkansas 72215

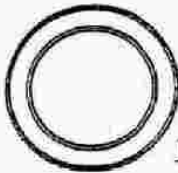
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

005149

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor



STATE  
CRIME  
LAB

TO: PAT \_\_\_\_\_  
TREVA \_\_\_\_\_  
LaSHON \_\_\_\_\_  
B.J. \_\_\_\_\_  
DEANNA \_\_\_\_\_

STURNER ☒ \_\_\_\_\_  
PERETTI ☒ \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_

FROM: PAT \_\_\_\_\_  
TREVA \_\_\_\_\_  
LaSHON \_\_\_\_\_  
B.J. ☒ \_\_\_\_\_  
DEANNA \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_

James T. Clark  
Executive Director

CALLER

*Brent Davis*

DATE & TIME

*10-8-98 8:30*

TELEPHONE#

*972-9505*

ME#

*329-93 / 330-93*

RELATIONSHIP TO CASE

DECEASED NAME

*Beyers / Moore / Branch*

*Re-scheduled for 10-29-98 / 10-30-98*

*per Brent Davis*

*Jonesboro -*

*Dr. Rugan - will be subpoenaed*

*Informed doctors of new date.*

#3 Natural Resources Drive • P.O. Box 8500 • Little Rock, Arkansas 72215

Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

005150

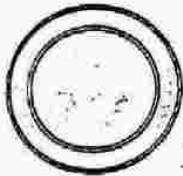
*10-8-98*  
*9:05 AM*  
Fax 501-221-1553  
Phone 501-227-5936  
Medical Examiner

*F.I.O. - No. separate*

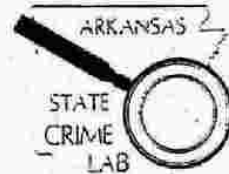
ADD 3604

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor



STATE  
CRIME  
LAB

TO: PAT \_\_\_\_\_  
TREVA \_\_\_\_\_  
LaSHON \_\_\_\_\_  
B.J. \_\_\_\_\_  
SHANNON \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

FROM: PAT \_\_\_\_\_  
TREVA \_\_\_\_\_  
LaSHON \_\_\_\_\_  
B.J. \_\_\_\_\_  
SHANNON \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

James T. Clark  
Executive Director

CALLER

*Brent Davis*

DATE & TIME

*10-23-98 1:40*

TELEPHONE#

ME# *329-93-33093*

RELATIONSHIP TO CASE

DECEASED NAME

*33193*

*Blond, Bryan  
to Moore*

*Informed Mr. Davis that Mr.  
Sturner would not be available.*

*10-26-98*

*Telephoned Mr. Davis reference  
this case. Left message.*

*10-26-98*

*Sec. informed this office that case  
is continuing.*

#3 Natural Resources Drive • P.O. Box 9500 • Little Rock, Arkansas 72215

Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

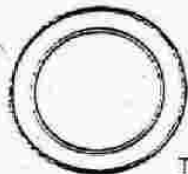
**005151**

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

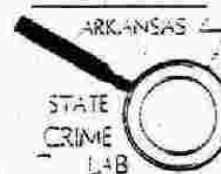


# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor



STATE  
CRIME  
LAB

TO: PAT \_\_\_\_\_ STURNER \_\_\_\_\_  
TREVA \_\_\_\_\_ PERETTI \_\_\_\_\_  
LASHON \_\_\_\_\_ KOKES \_\_\_\_\_  
B.J. \_\_\_\_\_ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ ISTVAN \_\_\_\_\_

FROM: PAT \_\_\_\_\_ STURNER \_\_\_\_\_  
TREVA \_\_\_\_\_ PERETTI \_\_\_\_\_  
LASHON \_\_\_\_\_ KOKES \_\_\_\_\_  
B.J. \_\_\_\_\_ ERICKSON \_\_\_\_\_  
DEANNA \_\_\_\_\_ ISTVAN \_\_\_\_\_

James T. Clark  
Executive Director

CALLER Brent Davis DATE & TIME 10-23-98 - 9<sup>45</sup> pm  
TELEPHONE# \_\_\_\_\_ ME# \_\_\_\_\_  
RELATIONSHIP TO CASE \_\_\_\_\_ DECEASED NAME Wendy Murphy Case

B. J. Brent Davis said he will  
probably use Dr. Starnin on Friday,  
Oct 23, 1998.

Meeting Cancelled

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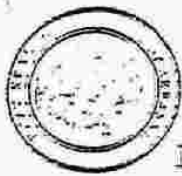
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

Fax 501-221-1853  
Phone 501-227-5936  
Medical Examiner

005152

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



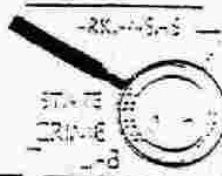
Mike Huckabee  
Governor

TO: PAT \_\_\_\_\_  
B.J. \_\_\_\_\_  
LASHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI ☒ \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

FROM: PAT \_\_\_\_\_  
B.J. ☒ \_\_\_\_\_  
LASHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_



James T. Clark  
Executive Director

CALLER Dodd Pentre DATE & TIME 12-3-98 10:25

TELEPHONE# 682-8069

ME#

RELATIONSHIP TO CASE

DECEASED NAME

AG's Office

3 Videos to be reviewed  
by you & Dr. Dugan

Will deliver the videos today  
Damar Echols

Need to review all 3 videos

AL  
RV

23 Natural Resources Drive • P.O. Box 3500 • Little Rock, Arkansas 72203

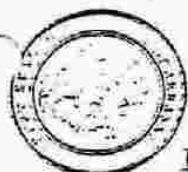
Fax 501-227-5713  
Phone 501-227-5747  
Laboratory Services

005153

Fax 501-221-1653  
Phone 501-227-6936  
Medical Examiner

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



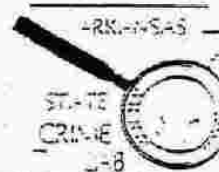
Mike Huckabee  
Governor

TO: PAT \_\_\_\_\_  
B.J. \_\_\_\_\_  
LASHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI ☒ \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

FROM: PAT \_\_\_\_\_  
B.J. ☒ \_\_\_\_\_  
LASHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_



James T. Clark  
Executive Director

CALLER Dodd Neutro DATE & TIME 12-8-98 10:25

TELEPHONE# 682-8069 ME# \_\_\_\_\_

RELATIONSHIP TO CASE \_\_\_\_\_ DECEASED NAME \_\_\_\_\_

AG's Office

3 Videos to be reviewed  
by you & Dr. Dugan

Will deliver the videos today  
Damon Echols

Need to review all 3 videos

OK

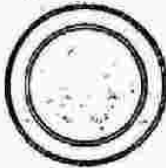
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Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

005154

Fax 501-221-1853  
Phone 501-227-5936  
Medical Examiner

# ARKANSAS STATE CRIME LABORATORY



Mike Huckabee  
Governor

## OFFICE OF THE MEDICAL EXAMINER



James T. Clark  
Executive Director

### COURT REPORT

Name Wrest Memphis County (City) of Court 339-93  
Date 3-19-91 Prosecuting Atty. Daisy  
MEA \_\_\_\_\_ Defense Atty. Mohr  
Judge Barnett Pre-Trial Conference YES  
TIME DEPARTED: \_\_\_\_\_ ARRIVED: \_\_\_\_\_ RETURNED: \_\_\_\_\_  
TIME TESTIMONY BEGAN: \_\_\_\_\_ TIME TESTIMONY ENDED: \_\_\_\_\_

### DESCRIPTION OF COURT TESTIMONY:

*of file mark  
why not marked  
C.V. - Outpicks  
D - Bureau Knight took  
if I am can full  
entirely  
who Dr. Hugen is - off Chief Examiner  
where he got title from*

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Phone 501-227-5936  
Medical Examiner

005155

# ARKANSAS STATE CRIME LABORATORY



Mike Huckabee  
Governor

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



James T. Clark  
Executive Director

TO: PAT \_\_\_\_\_  
B.J. \_\_\_\_\_  
LaSHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

FROM: PAT \_\_\_\_\_  
B.J. \_\_\_\_\_  
LaSHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

CALLER

*Brent Davis*

DATE & TIME

*12-15-98 8:30*

TELEPHONE#

*972-9505*

ME#

*32993 / 330-93*

RELATIONSHIP TO CASE

DECEASED NAME

*331-93*

*Telephoned about the Ottobene  
Co. Cases being continued.*

*He wanted to make sure  
Dr. Sturner could attend in  
late Feb. or early March.*

*I told Mr. Davis that Dr. Sturner  
would be out of town - Feb 16 / Feb 21  
1999.*

*He will call with new dates  
as soon as they are set.*

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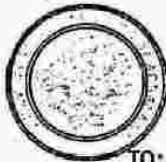
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

005156

ADD 3610

# ARKANSAS STATE CRIME LABORATORY



OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



TO: PAT \_\_\_\_\_  
Mike Huckabee B.J. \_\_\_\_\_  
Governor LaSHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER ✓  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

FROM: PAT \_\_\_\_\_  
B.J. \_\_\_\_\_  
LaSHON \_\_\_\_\_  
SHANNON \_\_\_\_\_  
LISA \_\_\_\_\_  
RUSTY \_\_\_\_\_  
JAMES \_\_\_\_\_  
MIKE \_\_\_\_\_

STURNER \_\_\_\_\_  
PERETTI \_\_\_\_\_  
KOKES \_\_\_\_\_  
ERICKSON \_\_\_\_\_  
ISTVAN \_\_\_\_\_  
LARRY \_\_\_\_\_  
DAVID \_\_\_\_\_

James T. Clark  
Executive Director

CALLER Brent Davis

DATE & TIME 1-12-99

TELEPHONE#

ME# 329-93, 330-93, 331-93

RELATIONSHIP TO CASE

DECEASED NAME More, Burch, Byers

You have court in Craighead Co. on 3-19-99  
ref the 3 boys - suspect Darman Echols  
Brent advised to plan on staying the day

*Noted*  
*\* BJ — p4 p5 put on*  
*Subpoena*  
*Cal!*  
*1.13.99*

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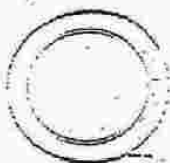
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

*BJ - Keep my*  
*Scheduled!*  
Fax 501-227-1853  
Phone 501-227-5938  
Medical Examiner

005157

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE CONVERSATION SHEET



|                      |                |                      |                |
|----------------------|----------------|----------------------|----------------|
| TO: PAT _____        | STURNER _____  | FROM: PAT _____      | STURNER _____  |
| NAME - LONGORE _____ | PEREIRA _____  | NAME - LONGORE _____ | PEREIRA _____  |
| JURYMAN _____        | KOKES _____    | JURYMAN _____        | KOKES _____    |
| STANNON _____        | ERICKSON _____ | STANNON _____        | ERICKSON _____ |
| ISA _____            | ESTVAN _____   | ISA _____            | ESTVAN _____   |
| RUSTY _____          | LARRY _____    | RUSTY _____          | LARRY _____    |
| JAMES _____          | DAVID _____    | JAMES _____          | DAVID _____    |
| MIKE _____           |                | MIKE _____           |                |

CALLER Ken - Brent Davis

DATE & TIME 2-16-99 / 2:10 PM

TELEPHONE# 870-972-9593

EX# 329-93, 330-93, 331-93

RELATIONSHIP TO CASE \_\_\_\_\_

DECEASED NAME \_\_\_\_\_

Called & advised FSP & WQS were both subpoenaed on the 18th elsewhere - both are available & out on the 19th. She stated she would talk to Brent Davis & advise him of this.

Fax 501-627-6800  
Phone 501-627-6800  
Laboratory Services

Fax 501-627-6800  
Phone 501-627-6800  
Medical Examiner

005158



# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor



James T. Clark  
Executive Director

|         |          |           |          |
|---------|----------|-----------|----------|
| TO: PAT | STURNER  | FROM: PAT | STURNER  |
| B.J.    | PERETTI  | B.J.      | PERETTI  |
| LaSHON  | KOKES    | LaSHON    | KOKES    |
| LISA    | ERICKSON | LISA      | ERICKSON |
| RUSTY   | ISTVAN   | RUSTY     | ISTVAN   |
| JAMES   | LARRY    | JAMES     | LARRY    |
| MIKE    | DAVID    | MIKE      | DAVID    |

CALLER Brent Davis DATE & TIME 3-10-99 / 9:50 AM

TELEPHONE# 972-9505 ME# 329, 330, 331-93

RELATIONSHIP TO CASE

DECEASED NAME

Mr. Davis wants a mtg w/ FJP & WQS

Whenever possible - before court date of

3-18 & 3-19 - Dr. Dugan will Testify

on Thurs - 3-18-99 @ 3 pm - He will

need FJP & WQS @ 9:30 AM - 3-19-99

3-10-99 - 3:15 pm - March 17th at 11:00 / 1:00 aet  
left message w/ Sec if this date is okay

Unum net. call & stated

3-17 @ 11:00 was fine

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Phone 501-227-5747  
Laboratory Services

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

*oil  
FJP*

*Noted  
[Signature]*

*3:15 PM  
3-10-99*

005159

*Shaw F.P.*



STATE CRIME LABORATORY  
Medical Examiner Section  
227-5936

Case No.: 329-93 330-93 331-93  
Name: Moore, Branch, Byers

Description of Evidence:

Copies of all Correspondences

Released by: LISA D. CASE

Title: SUBPOENA COORDINATOR

Date and Time Evidence Released:

3-17-99 @ 2:10 pm

Received by: GA

Title: ASSISTANT ATTORNEY GENERAL

ADC-CDC-1342

Investigating Agency: \_\_\_\_\_

City/County: \_\_\_\_\_

Date of Crime: \_\_\_\_\_

Type of Crime: \_\_\_\_\_

Suspect(s): \_\_\_\_\_

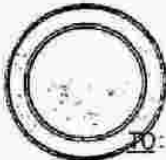
Examination Requested: \_\_\_\_\_

005160

ADD 3614

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor



STATE  
CRIME  
LAB

James T. Clark  
Executive Director

|               |                |                 |                |
|---------------|----------------|-----------------|----------------|
| TO: PAT _____ | STURNER _____  | FROM: PAT _____ | STURNER _____  |
| B.J. _____    | PERETTI _____  | B.J. _____      | PERETTI _____  |
| LaSHON _____  | KOKES _____    | LaSHON _____    | KOKES _____    |
| LISA _____    | ERICKSON _____ | LISA _____      | ERICKSON _____ |
| RUSTY _____   | ISTVAN _____   | RUSTY _____     | ISTVAN _____   |
| JAMES _____   | LARRY _____    | JAMES _____     | LARRY _____    |
| MIKE _____    | DAVID _____    | MIKE _____      | DAVID _____    |

CALLER \_\_\_\_\_

DATE & TIME 3-17-99 / 11:10 am

TELEPHONE#

972-9505

ME# 329-331-93

RELATIONSHIP TO CASE \_\_\_\_\_

DECEASED NAME \_\_\_\_\_

Called Brent Davis to advise him that  
Dr. Sturner stated he could not be  
there til 10 or 10:30 on 3-19-99

Left message w/ Vivian as to the above  
ref. message

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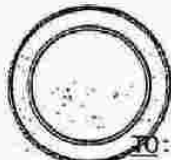
Fax 501-227-0713  
Phone 501-227-5747  
Laboratory Services

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

005161

# ARKANSAS STATE CRIME LABORATORY

OFFICE OF THE MEDICAL EXAMINER  
TELEPHONE/CONVERSATION SHEET



Mike Huckabee  
Governor



James T. Clark  
Executive Director

|               |                |                 |                |
|---------------|----------------|-----------------|----------------|
| TO: PAT _____ | STURNER _____  | FROM: PAT _____ | STURNER _____  |
| B.J. _____    | PERETTI _____  | B.J. _____      | PERETTI _____  |
| LaSHON _____  | KOKES _____    | LaSHON _____    | KOKES _____    |
| LISA _____    | ERICKSON _____ | LISA _____      | ERICKSON _____ |
| RUSTY _____   | ISTVAN _____   | RUSTY _____     | ISTVAN _____   |
| JAMES _____   | LARRY _____    | JAMES _____     | LARRY _____    |
| MIKE _____    | DAVID _____    | MIKE _____      | DAVID _____    |

CALLER Brent Davis DATE & TIME 3-17-99/10:00 AM  
TELEPHONE# 870-972-9505 ME# 329-331-93  
RELATIONSHIP TO CASE \_\_\_\_\_ DECEASED NAME \_\_\_\_\_

Todd Newton - Atty's General's Office w/B  
attending mtg today instead of Brent Davis

Brent advised he needs CV's on FSP  
& WQS

Also to watch video of pathologist to see  
what kind of questions w/B asked

Also WQS w/B first - then FSP

Need Both at 9:30 A.M. 3-19-99

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Phone 501-227-5747  
Laboratory Services

Fax 501-221-1653  
Phone 501-227-5936  
Medical Examiner

005162

ADD 3616

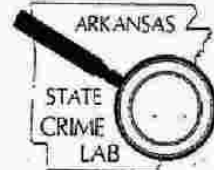
# ARKANSAS STATE CRIME LABORATORY



Mike Huckabee  
Governor

OFFICE OF THE MEDICAL EXAMINER

## COURT REPORT



James T. Clark  
Executive Director

Name \_\_\_\_\_ County (City) of Court Crittenden/Manion  
Date 3.19.99 Prosecuting Atty. Brent Davis  
MEA 329, 330, 331-93 Defense Atty. ?  
Judge Burnette Pre-Trial Conference Yes-Office  
TIME DEPARTED: 8 AM ARRIVED: 10<sup>15</sup> AM RETURNED: 1 PM  
TIME TESTIMONY BEGAN: 10<sup>30</sup> AM TIME TESTIMONY ENDED: 10<sup>45</sup> AM

### DESCRIPTION OF COURT TESTIMONY:

Direct - Introduced C.V.  
What doing May of '93 (I # Memphis)  
Called @ Noon 1 PM - Drive back 3 AM  
Went over cars of FTP.  
Saw there? Not sure  
Any Bite Marks - No

Cross - Grad St Louis, Knew FTP Trained  
Counter sign his - (and he mine)

Prisoners accurate? Yes

#3 Natural Resources Drive P.O. Box 6506  
Little Rock, Arkansas 72215  
Fax 501-227-5712  
Phone 501-227-5747  
Laboratory Services

PMI 1-5 AM? Went down!!  
Fax 501-227-5747  
Phone 501-227-5936  
Medical Examiner

No Re-direct

005163